

## Becoming Something New



Shalom all

Today is Day 2 of Month 8 on the Creators calendar, otherwise known as October 25, 2025, on the Roman calendar.

Last week, we talked about “all things new” and the fact that the future holds a promise of the fires of judgment for this present existence. We saw Scriptures that referred to creation actually melting and dissolving.

It's like a house fire. When a house goes up in flames, not much remains, and everything melts. It's not just about the structure, but also the contents. Gold and silver will lose their shape and be refined by the fire if it's hot enough, but paper dollar bills, family photos, clothing, furniture, and, of course, the house itself, all go up in flames.

I have a vivid memory of a catastrophic fire that occurred in the town where I grew up. I was only about 4 years old when a fire devastated much of the downtown and destroyed most of the retail shops. My parents took me to walk through the devastated streets after the fires were extinguished by the fire hoses to view the destruction.

I recall seeing the melted blobs of red, yellow, and blue plastic that used to be the “Big Wheels” that I coveted in the local toy store. It’s funny the things that we remember. I also recollect the piles of rubble that used to be the stores that we shopped in.

For better or worse, everything was later bulldozed, and an Urban Renewal Project completely transformed the village. A large grocery store and a small shopping mall replaced the numerous and varied local retail shops and small businesses that once filled a bustling main street.

One thing is certain: life is not static. It is constantly changing, and it seems like change is accelerating at a dizzying pace these days. As much as we may long for the days of old, we can’t get them back. The past is behind us, and only memories remain.

I know that some folks have a hard time with that reality. They want to cling to the past, and some can’t let go.

One of the lessons of our rehearsals is to embrace the change and look forward to the future that 𐤀𐤃𐤁𐤏 has in store for His people.

While we may not like the future that Babylon has planned for humanity, that’s not our future.

While the Beast system wants to enslave and control us, we are rehearsing for something more than we can presently observe or even imagine. It’s all about the future and not so much about the past.

While we are commanded to remember, it's so that we learn and are prepared for the future that awaits us.

That's why the cycle of the Appointed Times is always moving forward through time, leading us to a future that transcends this physical existence.

That is why Yahushua encourages us to "lay up treasures in heaven."<sup>1</sup> Our focus should be on what lies ahead in the Kingdom. We all have limited time and energy, and we need to spend them on things that stand the test of time, or should I say, the test of eternity.

Everlasting life is the goal, and the Covenant renewed and made new through Yahushua is the way to eternal life.

We rehearse it all every year, and the Eighth Day represents both the end and the beginning.

That is why the Appointed Time of the Eighth Day falls on Day 22 of Month 7. Remember that the "taw" (X) is the last character of the Hebrew aleph bet. It is the 22nd character - the end.

So, this final Appointed Time, which occurs at the "end of the year,"<sup>2</sup> after the Feast of Ingathering, marks the end of the Covenant Journey but points to new beginnings.

The ancient "taw" (X) represents the Covenant and is possibly the sign of blood that the Hebrews would paint on their doorposts at the Passover with hyssop. At least that's what I would do.

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<sup>1</sup> Matthew 6:20

<sup>2</sup> Exodus 23:16

It is a yearly reminder of the door to the eternal. And that is why John called Yahushua the Lamb of Elohim,<sup>3</sup> and Yahushua referred to Himself as The Door.<sup>4</sup> He also said *"I am the way, the truth, and the life. No one comes to the Father except through Me."* John 14:6

How can that be? I remember a friend of mine described an interaction that he had with a Jewish man in Israel who, when referring to Yahushua, asked, "How can one man be so important?"

That is what those in orthodox Judaism often struggle with, at least those who are seeking the truth. They have been ingrained with the notion of strict monotheism since the rabbis formed the religion of Judaism in opposition to Yahushua.

My friends' simple response was: "How then could Moses have been so important?"

The patterns are all there for us to learn from. Moses was a man, but he was like a god to Pharaoh and the Egyptians, as well as the children of Yisrael.<sup>5</sup>

He was a pattern for the Messiah, and the Torah explicitly stated that there would come one like Moses, and that the children of Yisrael needed to listen to him.

*"<sup>18</sup> I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them ✕ all that I command Him. <sup>19</sup> And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him."* Deuteronomy 18:18-19

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<sup>3</sup> John 1:29

<sup>4</sup> John 10:9

<sup>5</sup> Exodus 4:16

That is why the priests and the Levites specifically asked John if he was the Messiah, Elijah or the Prophet.

*“<sup>19</sup> Now this is the testimony of John, when the Yahudim sent priests and Levites from Jerusalem to ask him, Who are you? <sup>20</sup> He confessed, and did not deny, but confessed, I am not the Messiah. <sup>21</sup> And they asked him, What then? Are you Elijah? He said, I am not. Are you the Prophet? And he answered, No. <sup>22</sup> Then they said to him, Who are you, that we may give an answer those who sent us? What do you say about yourself?” John 1:19-22*

They were fully expecting one like Moses, although they didn't know if He would come as The Messiah, Elijah, or The Prophet. They clearly understood the concept of the two powers in heaven - the pattern of the Father and the Son.

That is evidenced through the following Proverb:

*“Who has ascended to heaven and come down?  
Who has gathered the wind in his fists?  
Who has wrapped up the waters in a garment?  
Who has established all the ends of the earth?  
What is his name, and what is His Son's name?  
Surely you know!”  
Proverb 30:4*

This text is obviously speaking about the Creator of the Universe and the fact that the Creator has a Son. We have repeatedly reviewed the fact that Yahushua, the unique and only begotten Son of אֱלֹהִים, was present at Creation and intimately involved in the Creation process.

He was not just a man. He was Elohim, and this Creation is all about Him.

While Orthodox Jews, and even Muslims, look at this as idolatry, the Yisraelites did not. Again, this was a well-understood concept in Yisrael during the time of Yahushua.

They were intimately aware of “the Word” at the beginning, sometimes referred to as “the Memra.” They understood the unique and special appearances of this “Messenger of אֱלֹהִים” throughout history. They just did not have the full revelation until Yahushua actually came in the flesh.

So, when we rehearse the Appointed Times, we are rehearsing with purpose and understanding. We are anticipating a wedding, a relationship, and a new future home with Yahushua.

Well, we’re clearly still here. We’re not there yet, but we know that we want to pass through the fire, and we need Yahushua to help us, just like He did with Shadrach, Meshach, and Abed-Nego.<sup>6</sup>

I wanted to talk a little more about the significance of the Eighth Day and the fact that the cycle of the Appointed Times culminates with the focus on the number eight. There is a lot of information that can be gleaned from considering the patterns of eight.

Remember how we previously mentioned that both the seventh and the eighth words in the Torah are “ha’eretz” - the earth or “the land?”

When considering the numerical placement of these words, it would appear that there is a creation followed by a re-creation - a renewal of creation.

Isaiah specifically stated that would come:

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<sup>6</sup> See Daniel 3

*“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.”* Isaiah 65:17

We also saw that in the text of Revelation

*“Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.”* Revelation 21:1

So we are expecting something new, after the pattern of sevens that we saw in Sukkot; after the Sukkot rehearsal is fulfilled.

Of course, when thinking of the number eight, we cannot forget the intimate sign of the Covenant – circumcision. That visible sign consists of the shedding of blood and the removal of flesh from the male organ on the eighth day of life.

The symbolism is profound when we consider that the mark is on the source of the seed of new life. While אֵלֹהִים is the Creator of all life, He allows the man and the woman to participate in the process of perpetuating and expanding His Creation.

There is an important lesson there. He allows His created beings to participate in the further population of creation. So again, the emphasis on eight is supposed to make us think about new life.

Now, we are mandated with the mission of directing people to the High Priest and King, so that they can have eternal life in the Kingdom. We do this by pointing people to the Appointed Times of the Covenant, and the One Who is the focus of those Appointments.

If you look at Leviticus 23, there are actually eight appointments set forth in the text. There is the weekly Sabbath that is determined by a repeating pattern of seven days. There are also seven distinct “annual” Appointed Times determined by the sun and the moon,

namely: Passover, Unleavened Bread, Shavuot, Yom Teruah, Yom Kippur, Sukkot, and the Eighth Day.

Now it is important to recognize that even though the Appointed Times were completed on the Eighth Day celebration of Month 7, a new cycle did not immediately begin.

Instead, we went through eight days, which then led to Day 1 of Month 8.

12	13	14	15 Sukkot Tabernacles Day 1  Sukkot Day 1	16 Sukkot Tabernacles Day 2  Sukkot Day 2	17 Sukkot Tabernacles Day 3  Sukkot Day 3	18 Sukkot Tabernacles Day 4  Sukkot Festival
4 Oct 2025 C.E. Sunset to 5 Oct 2025 C.E. Sunset Julian: 2,460,954	5 Oct 2025 C.E. Sunset to 6 Oct 2025 C.E. Sunset Julian: 2,460,955	6 Oct 2025 C.E. Sunset to 7 Oct 2025 C.E. Sunset Julian: 2,460,956	7 Oct 2025 C.E. Sunset to 8 Oct 2025 C.E. Sunset Julian: 2,460,957	8 Oct 2025 C.E. Sunset to 9 Oct 2025 C.E. Sunset Julian: 2,460,958	9 Oct 2025 C.E. Sunset to 10 Oct 2025 C.E. Sunset Julian: 2,460,959	10 Oct 2025 C.E. Sunset to 11 Oct 2025 C.E. Sunset Julian: 2,460,960
19 Sukkot Tabernacles Day 5  Sukkot Day 5	20 Sukkot Tabernacles Day 6  Sukkot Day 6	21 Sukkot Tabernacles Day 7 Hoshana Rabbah  Sukkot Day 7 Viv-Zot Ha-Berachah	22 Shemini Atzeret 8th Day Festival Assembly Leviticus 23:36  Shemini Atzeret	23 Simchat Torah Rejoicing in the Word Through 7077 Verses 2 Chronicles 7:1-16  Simchat Torah	24 Israel Set Apart Israel Tunes to 7777 in Their Own Tabernacles 8:1-16	25 Bereahit Shabbat Mitzvah 17 Oct 2025 C.E. Sunset to 18 Oct 2025 C.E. Sunset Julian: 2,460,967
11 Oct 2025 C.E. Sunset to 12 Oct 2025 C.E. Sunset Julian: 2,460,961	12 Oct 2025 C.E. Sunset to 13 Oct 2025 C.E. Sunset Julian: 2,460,962	13 Oct 2025 C.E. Sunset to 14 Oct 2025 C.E. Sunset Julian: 2,460,963	14 Oct 2025 C.E. Sunset to 15 Oct 2025 C.E. Sunset Julian: 2,460,964	15 Oct 2025 C.E. Sunset to 16 Oct 2025 C.E. Sunset Julian: 2,460,965	16 Oct 2025 C.E. Sunset to 17 Oct 2025 C.E. Sunset Julian: 2,460,966	17 Oct 2025 C.E. Sunset to 18 Oct 2025 C.E. Sunset Julian: 2,460,967
26	27	28	29	30 Rosh Chodesh First Crescent Moon Sunset, 13 Oct		
18 Oct 2025 C.E. Sunset to 19 Oct 2025 C.E. Sunset Julian: 2,460,968	19 Oct 2025 C.E. Sunset to 20 Oct 2025 C.E. Sunset Julian: 2,460,969	20 Oct 2025 C.E. Sunset to 21 Oct 2025 C.E. Sunset Julian: 2,460,970	21 Oct 2025 C.E. Sunset to 22 Oct 2025 C.E. Sunset Julian: 2,460,971	22 Oct 2025 C.E. Sunset to 23 Oct 2025 C.E. Sunset Julian: 2,460,972		

So, the emphasis on eight continues, even after the conclusion of the Eighth Day.

This is not numerology. It is simply recognizing the patterns in the Appointments. They are there for us to learn important lessons. They are a guide to the eternal.

The important thing to remember is that your participation in these Appointed Times is not a ticket to heaven. They are not a 8-step path to eternal security.



They are not sacraments that provide us with salvation just by showing up. That's how some people view church attendance or certain formulas provided through Christianity.

Here's the rub: If you're not learning the lessons of these Appointments, then they are of no benefit. It's not just about eating lamb or bread without yeast, counting to fifty, blowing a shofar, fasting, or building a succa. Those are just activities that are meant to teach us.

You can have perfect attendance in school, but if you're not listening to the instructions and learning the lessons, you are going to fail.

The Appointed Times are simply waypoints on the Covenant journey that we all must walk. They are meant to keep us on the path and lead us to a final destination. But we must be looking for the signals and following the signs.

A couple of days ago, we sighted a beautiful, renewed moon in the heavens signaling the beginning of Month 8. It wasn't visible for very long and could have easily been missed in the tree line. We had to be ready at the right time, watching for the sign. That is the lesson of the exercise.



So, now we find ourselves in Month 8 and we need to maintain our focus on new beginnings on our Covenant journey while we are still here.

This is an entire month to consider the past and the future.

During this time, we should all ponder: What did we learn from the previous cycle of the Appointed Times?

Are we new or different?

Were we changed through the process?

Are we ready for the future that lies ahead?

Is there something we need to adjust, or do differently, before the next cycle kicks in? If so, we should attend to it well before we find Month 1 approaching. Maybe make some notes and mark your calendar now.

We are given the gift of time, and the question is: What do we do with this gift?

When we understand that the purpose of the Appointed Times, and time itself, is to prepare us for a new life, it brings on fresh meaning.

Instead of just attending an event to be entertained, we participate in a meeting with our Creator to build and strengthen our relationship.

If you were living in the Land at a time when אַי אַי dwelled there, these lessons would be very apparent.

The lessons were tangible. You worked hard on the land that was allotted to you, and you physically carried the best of your fruits to present to the Master at His House. How amazing that must have been.

When you actually brought physical fruits to the Temple, your performance would be out in the open for all to see, yet not really.

Looks can be deceiving.

It wasn't how much you brought. Everyone's gift was relative to their ability to give. It was the quality of the gift, measured by the heart, and only Elohim can truly see a person's heart.

Remember the widow and her mites.

*"<sup>1</sup> And He looked up and saw the rich putting their gifts into the treasury, <sup>2</sup> and He saw also a certain poor widow putting in two mites. <sup>3</sup> So He said, Truly I say to you that this poor widow has put in more than all; <sup>4</sup> for all these out of their abundance have put in offerings for Elohim, but she out of her poverty put in all the livelihood that she had. <sup>5</sup> Then, as some spoke of the Temple, how it was adorned with beautiful stones and donations, He said, <sup>6</sup> These things which you see - the days will come in which not one stone shall be left upon another that shall not be thrown down."* Luke 21:1-6

I'm thankful that I serve an Elohim Who looks at the heart. He's not interested in beautiful buildings built by men.

Sadly, we live in a society that favors the rich and places them on a pedestal. They essentially become the idols and the "gods" (mighty ones) in a culture obsessed with wealth and prosperity.

America has a president perfectly suited to reflect the condition of the decaying society that we live in. His expensive suits, spray-tanned face, and hair-sprayed coiffure, and even his new golden White House Ballroom, belie the fact that America is a Nation on the brink of collapse. Any student of history, or the Scriptures, can see the signs.

His love for gold and his desire for praise and adoration, hearkens back to Babylon and the golden head of the Great Image. He is a pawn of whoever contributes the most to his campaign, and he is elevating people who are simply using their positions and influence to enrich themselves and promote their objectives.

He is using his current position to enrich his friends and family while bankrupting the country and turning it into one big surveillance state. Like I have said before, walls can work both ways. They can keep people out and also keep them in. Just ask the Palestinians in Gaza and the West Bank.

Also, Immigration police can easily be given a different mission and mandate. Once they have rounded up all the illegal aliens, they may just start going after other enemies of the State. What we see occurring today might just be a warm-up for a future lockdown or emergency martial law scenario.

Of course, all of this has been going on for decades, but President Trump seems to be the ideal choice as we see the crescendo of the American Empire.

The National Debt of the United States of America just surpassed 38 Trillion Dollars. It's simply mind-boggling, and this is happening while the Federal Government is technically "shut down." Of course, this should be a huge warning that America is a Nation that is under a curse. Debt is the sign of a curse, as the Scriptures clearly point out.

It's a grand mess and getting worse by the day. And the rich just keep getting richer. Not because they're so much smarter than the rest of us, but because they know how to play the system.

Did you know that President Trump's special Middle East envoy Steve Witkoff is also his business partner? While Mr. Witkoff and son-in-law Jared Kushner are off implementing peace plans, they are also making lucrative business deals.

I have cautioned people for over a decade to watch Jared Kushner, who owns a headquarters at 666 East Avenue in Manhattan. He is intimately involved in Chabad Judaism and is a lifelong friend of Benjamin Netanyahu.



He is very close with Saudi Prince Mohammed Bin Salman and presents as a “man of peace,” but it’s all an illusion. He and Witkoff have admittedly been working on “The Master Plan,” and I believe them. The only thing is that their “Master Plan” is far different from “The Master’s Plan.”

Kushner recently started a new AI company, called “Brain Co.,” that will most likely be operating out of Gaza.

It’s all one big happy family working together to establish the Beast System that will enrich and empower the elite while reducing the rest of humanity to poverty and enslavement. That is why I get

particularly disturbed by Christian Zionists who should know better, especially when they claim to have a relationship with Yahushua.

Well, as I observe the billionaire technocrats and oligarchs trying to rule the world these days, it sure is comforting to know that אַיָּא is not a respecter of men.

These men can build their empires, buy their politicians, and implement their plans, but it's all going to melt in the end. The digits in their bank accounts are going to vanish, and they will stand naked before the King to answer for their deeds.

At that point, it won't be a matter of their material wealth, their perceived power, or their bank accounts, only what is contained in their "heart account."

The condition of your heart determines your ability to communicate with the Master, and ultimately, whether you get to dwell with Him.

*"... But this is the one to whom I will look:  
he who is humble and contrite in spirit and trembles at My word."  
Isaiah 66:2*

In order to dwell in the high place, we must first get low.

*"For thus says the One Who is high and lifted up,  
Who inhabits eternity, Whose Name is Holy:  
I dwell in the high and holy place,  
and also with him who is of a contrite and lowly spirit,  
to revive the spirit of the lowly,  
and to revive the heart of the contrite."  
Isaiah 57:15*

We want to be heard by Elohim, and ultimately, we want to dwell with Him. That is the point of our rehearsals. And it is no mystery what אָדָם is looking for in His servants.

That is why He sent His Son to be a servant and show us how to rehearse, prepare, and live.

In order to inherit eternal life, we need to be revived from the slumber of Sheol. We must be part of the resurrection by following the Firstborn Son Who was resurrected. Do you notice who gets revived by Elohim?

While there is still a past to remember, it is helpful to reflect on our previous rehearsal and evaluate our meeting with the Master at His appointed times.

It's strange how people will go to doctor appointments for their various ailments, but so many neglect the appointments with the Creator - the One who made them, the One Who can heal them and the Only One Who can save them. And it doesn't cost anything. You don't need insurance.

The Appointed Times are like a checkup with the Creator. He is the heart specialist, and He is particularly focused on that organ, because that's the one He circumcises.

While a man can cut the flesh of a child on the eighth day, only אָדָם can circumcise the heart.

Can you see how important The Eighth Day is now?

So, here we are in the month of new beginnings. I know people who are desperate to be raptured and leave this place. I'm thrilled every

day that I wake up that I have the gift of more time for the Potter to complete His work on this vessel of clay.

*“But now, O אֵלֹהֵינוּ, You are our Father; We are the clay, and You our potter; And all we are the work of Your hand.”* Isaiah 64:8

While there is still time, ask the Potter to make us into something better - something new.

The simple fact is that every year of our rehearsals that pass, we are getting older and closer to our expiration dates.

I started off this message giving the Roman date of October 25, and that date jumps out to me because it's my “pagan birth date,” so to speak.

It's incredible how these Roman dates cling to us throughout our lives. It's actually a reminder of how Babylon wants to mark us, tag us, fingerprint us, and even footprint us at birth.

Babylon wants to own us and doesn't want to let go. It creates a false reality for our lives and wants to keep us living in an illusory world, separate and apart from the Creator and our destiny in the Kingdom.

I want to thank everyone who sent me kind words and expressions today. I appreciate hearing from you all.

I'm also thankful that I have the ability to understand that I was actually born into this earth on a different calendar, on the Creator's calendar.



In fact, my true “Kingdom birth date” is Day 10 of Month 8 on the Creator’s calendar – 8 days from today.<sup>7</sup> אָנאָשׁ surely has a sense of irony and humor at times.

Having said all of this, I encourage everyone to stay focused. We are truly blessed to have the time and ability to honor and obey our Creator.

The lessons continue, and every day presents an opportunity to become something new.

Berakhot

Todd

[www.shemayisrael.net](http://www.shemayisrael.net)

### Donations

I want to thank everyone who has donated in the past, and especially those who send in funds regularly. It is a really big help to keep everything going. We spend funds on various charity projects and regularly print and mail books to prisoners, among other things.

I hope that people have come to trust me as someone who is only focused on getting the truth out. I’m not interested in marketing, monetizing, or self-promotion.

I recently found a new and simple way for people to donate called “Buymeacoffee.” If you find value in these messages, maybe consider buying me a coffee :)

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<sup>7</sup> I encourage you all to go to the Torahcalendar website and plug in your Roman birthdate to discover when you were born on אָנאָשׁ’s calendar. It’s refreshing, to say the least.

Some people have been using it, and it seems like a nice tool. Again, my thanks to everyone who helps out!

The link is <https://buymeacoffee.com/shemayisrael>



### Egypt to Sinai to Jordan Tour

We have people signing up for the Passover tour, and I am in the process of preparing the materials that are meant to not only tell the story but also examine the patterns and lessons that are built into these Appointed Times on the correct calendar.

Here is a map showing the sites we intend to visit:



As stated before, I'm not aware of anyone ever having done a trip like this, at the Scriptural Appointed Times, and it is sure to be an amazing opportunity.

We will hold a Passover seder in Goshen on the Creator's calendar and then move on to Mount Sinai in Arabia and ultimately conclude at the Jordan River in the Plains of Moab. It is a literal rehearsal of the Appointed Times, and I am very excited to invite you along on this trip. I believe it will be a life-changing experience.

We will be packing it full of incredible sights and archaeological locations with a really top-notch travel company and fantastic guides. If you would like to find out more information or sign up for the trip, you can do so on the [Living Passages website](#).

I hope you can join us for the trip of a lifetime, which is a remembrance and a rehearsal of our Covenant Journey.



2026 Passover Tour

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### Walk in the Light Series

For some people, this is a new site with new information. Shema Yisrael Publications began with the twelve-part Walk in the Light Series, which is at the foundation of the message of remembering, returning, and restoring the relationship between man and Elohim. If you have never read the series, it's a good place to begin your journey.



Walk in the Light Series

Shema Yisrael (Hear O Yisrael) are the words that Yahushua spoke when asked what was the First Command:

*"The first of all the Commandments is: 'Hear, O Yisrael,  
יהוה יהוה אחד our Elohim, יהוה אחד is one.'"  
Mark 12:29*

*"He who has ears to hear, let him hear!"  
Matthew 11:15*

