

## Remembering the Promised Son



Shalom all

Today is Day 23 of Month 3 on the Creator's calendar, also known as June 1, 2024 on the Roman Calendar.

Last week, I talked about the importance of remembering and the need to build altars to help us remember. Building an altar is a tangible and visible way of memorializing an event, such as a Covenant. It is a very Hebrew thing to do.

Abraham built altars to commemorate Covenant events in his life, and we should take note of every time he built an altar because it was not only for him but also for all who came behind him on the Covenant path.

We discussed the significance of these physical monuments, and one memorial was actually inscribed in the flesh. Circumcision was a sign intended for every man and his wife. When they became one (echad) in the flesh, circumcision was at the center of the relationship. It was a sign for both of them to remember the promise of a seed, specifically a promised Son from the Covenant relationship.

The promise of a son was the overriding theme in the life of Abraham, and circumcision was an integral part of that promise being fulfilled.

Interestingly, I don't think that Abraham randomly built altars. Rather, I believe that they also coincided with the Appointed Times.

A close examination of the Scriptures points to Passover as a significant time in the life of Abraham and his promised Son, referred to as his "only son." (Genesis 22:2 and 12)

Remember that although the uncircumcised Abram had Ishmael through Hagar, it was the circumcised Abraham who had Isaac through Sarah. So, in a very real sense, Isaac was Abraham's only son.

We can discern that the announcement of the Son was at Passover and Abraham was told that he would have a son at the Appointed Time (moadim) next year, which would point to the following Passover. (See Genesis 18:1)

Isaac was born and then circumcised on the Eighth Day, which would have been the last day of the Feast of Unleavened Bread. After the passage of many years, when it appeared that YHWH had fulfilled the promise of a seed, Abraham had to build another altar.

This altar was different from all the others. This altar was where his promised son would be offered to YHWH. Indeed, it was the last altar that we read about him building.

*“<sup>1</sup> After these things Elohim tested Abraham and said to him, ‘Abraham!’ And he said, ‘Here I am.’ <sup>2</sup> He said, ‘Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.’ <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which Elohim had told him. <sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup> Then Abraham said to his young men, ‘Stay here with the donkey; I and the boy will go over there and worship and come again to you.’ <sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup> And Isaac said to his father Abraham, ‘My father!’ And he said, ‘Here I am, my son.’ He said, ‘Behold, the fire and the wood, but where is the lamb for a burnt offering?’ <sup>8</sup> Abraham said, ‘Elohim will provide for himself the lamb for a burnt offering, my son.’ So they went both of them together. <sup>9</sup> When they came to the place of which Elohim had told him, Abraham built the X⚡-altar there and laid the X⚡-wood in order and bound X⚡-Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup> Then Abraham reached out his X⚡-hand and took the X⚡-knife to slaughter his X⚡-son. <sup>11</sup> But the Messenger of YHWH called to him from heaven and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ <sup>12</sup> He said, ‘Do not lay your hand on the boy or do anything to him, for now I know that you fear Elohim, seeing you have not withheld your X⚡-son, your X⚡-only son, from me.’ <sup>13</sup> And Abraham lifted up his X⚡-eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the X⚡-ram and offered it up as a burnt offering instead of his son. <sup>14</sup> So Abraham called the name of that place, ‘YHWH will provide’; as it is said to this day, ‘On the mount of YHWH it shall be provided.’ <sup>15</sup> And*

*the Messenger of YHWH called to Abraham a second time from heaven<sup>16</sup> and said, 'By Myself I have sworn, declares YHWH, because you have done this and have not withheld your son, your only son,<sup>17</sup> I will surely bless you, and I will surely multiply your seed as the stars of heaven and as the sand that is on the seashore. And your seed shall possess the gate of his enemies,<sup>18</sup> and in your seed shall all the Nations of the earth be blessed, because you have obeyed My voice.'<sup>19</sup> So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba." Genesis 22:1-19*

Can you imagine being asked to do that? How would you respond?

Parents have sacrificed children throughout history. In fact, it was a common occurrence in the land of Canaan, but they were typically newborn infants. Nowadays, they have turned it into a medical procedure called abortion.

The unique situation here was that YHWH made an incredible promise to Abraham that would be realized through his seed – his promised son.

All of his hopes and dreams were pinned on this promised son. Here was the fulfillment of his life's journey and the Covenant promises - finally.

This seed was supposed to multiply. How would YHWH fulfill His promise if the promised son was killed? Did this demonstrate that Abraham believed in the resurrection?

Ultimately, this ceremony pointed to another Seed and a greater promise as we can see the Aleph Taw (אָ) all throughout the Hebrew text.

The physical seed of Abraham would fail, just as Adam had failed. What was needed was a promised Son from Elohim - a Son who would carry the wood for the altar and allow Himself to be laid on that wood to die.

That is why Abraham literally prophesied, "*Elohim will provide Himself the lamb for a burnt-offering.*" And that is why Abraham specifically named the place and the altar - אֵלֹהִים אֵיֶלֶה. It is often translated as "YHWH Provides," but there is an aspect of "seeing" in the word "yireh" (אֵלֹהִים).

A better translation might be that YHWH sees the need and provides. We are supposed to "see" the Messiah (מָשִׁיחַ) in His provision.

This event revealed the true purpose of the Covenant, which was not just about filling the Land with the offspring of Abraham. It was much bigger than that. It was so that "*all the Nations of the earth could be blessed.*"

You see, the purpose of the Covenant was to restore the Nations to YHWH. That is the ultimate blessing of the Covenant.

Someday in the future, there will be no more Nations, only "One Nation Under God," to coin a phrase. That Nation will not be the United States of America. The Kingdom of YHWH here on earth will be ruled by the promised Son of Elohim and His Bride chosen from the Daughters of Tzyon. They will reign together from Mount Tzyon.

Twenty-four years ago, when I was in Jerusalem for my first Sukkot celebration, YHWH spoke to my heart.

I was literally staying at the Mount Zion Hotel, and I was reading 1 Samuel 1. While considering the plea of Hannah for a son, the Spirit

of Elohim impressed upon me that “You are going to have a son and you will name him Shemuel.”

I wrote it down in my notepad, and that “seed” of a promise was planted within me. I almost forgot about it until Yom Teruah, nearly five years later, when YHWH reminded me.

I had a gathering at my home, and we celebrated Yom Teruah by sounding shofars, praying, and reading. In a little over a week, I was anticipating heading to Jerusalem for Sukkot with my wife and daughter.

One of the traditional readings on Yom Teruah is 1 Samuel 1:1-2:10, and as I read the passage, I remembered the promise of a son.

Twelve days later, as we were driving to the airport, I received a call from my aunt, asking if Janet and I would be interested in adopting a boy who would be born in about a month.

I told her that I would have to call her when I arrived in Jerusalem, which I did. A little over a month later I was holding my newborn son Shemuel in my arms, feeding him his first bottle. Eight days later he was circumcised, bearing the sign of promise that traced back to Abraham.

The adoption was completed within a month. While he was not my physical seed, He was my promised son, and YHWH taught me the incredible lesson of adoption in His plan of redeeming the Nations. Do you remember the prophetic event when Yisrael adopted the sons of Joseph, born from an Egyptian mother? (see Genesis 48)

Well, that’s the very short version. I don’t have time here to recount all of the miracles that YHWH provided me with, but it is good to

remember. By the way, that would be one of my altars, along with the birth of my daughter which was almost the same exact miracle.

Over the years I was blessed to be able to travel to Israel with my children. Shemuel and I often celebrated Sukkot together in Jerusalem.

Yesterday he graduated from High School, which is one of those “landmarks” or “milestones” built into American society. It often aligns with that time when a child moves on to another phase of life, when they “leave the nest” so to speak.

Of course, in Hebrew culture leaving the nest wouldn’t necessarily mean moving to another City or State. It would usually involve building a room onto the family house, known as an “insular.”

It is where we get the word “insulate.” The generations would encompass the parents, similar to how the children of Yisrael camped around (insulated) the tent of YHWH.

When we consider Yahushua, the Son of Elohim, we see that a major part of His life involved “leaving the House” to gather a bride with the intention of returning home. Yahushua left the house to perform a mission that involved dying in order to fill a house.

Before He died, He specifically stated: *“<sup>2</sup> In My Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?<sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.”* John 14:2-3

So that was the goal, but it was a process that needed to occur within the Covenant. It had to fulfill the patterns of the Covenant.

Now, consider His final words before He died on the execution stave.

*“<sup>33</sup> Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Yahushua cried out with a loud voice, saying, ‘Eloi, Eloi, lama sabachthani?’ which is translated, ‘My El, My El, why have You forsaken Me?’ <sup>35</sup> Some of those who stood by, when they heard that, said, ‘Look, He is calling for Elijah!’ <sup>36</sup> Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, ‘Let Him alone; let us see if Elijah will come to take Him down.’ <sup>37</sup> And Yahushua cried out with a loud voice, and breathed His last. <sup>38</sup> Then the veil of the Temple was torn in two from top to bottom. <sup>39</sup> So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, ‘Truly this Man was the Son of Elohim!’”* Mark 15:33-38 (see also Matthew 27:45-5)

The final words of Yahushua often leave people puzzled. Indeed, it baffled people who were witnessing His execution. By calling out “Eli” “Eli” some thought He was calling for Elijah.

Yahushua was actually teaching through His final breaths.

You see, it was a very Hebrew thing to do to quote just a portion of a text in order to refer to an entire text. Remember when the man asked Yahushua what he must do to inherit eternal life? (Mark 10:17 and Luke 18:18)

Here is His response according to Mark: *“You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’”* Mark 10:19



Here is the response recorded in Luke: *“You know the commandments: Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.”* Luke 18:20

Notice that Yahushua didn't list all the Commands. Instead, he mentioned just a sampling, and it happened to be those in the Ten Words concerning how we treat other people. He wasn't saying that if you obey five or six commands, you get eternal life. He was focusing the guy on all the Commands.

Well, He was doing something similar before He gave up His Spirit (ruach). With His last breath (ruach) He was actually uttering the first words of Psalm 22.

Here is the Psalm in its entirety.

*“<sup>1</sup> Eli, Eli, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? <sup>2</sup> O Elhi, I cry by day, but you do not answer, and by night, but I find no rest. <sup>3</sup> Yet you are qadosh, enthroned on the praises of Yisrael. <sup>4</sup> In you our fathers trusted; they trusted, and you delivered them. <sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame. <sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people. <sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads; <sup>8</sup> He trusts in YHWH; let him deliver him; let him rescue him, for he delights in him! <sup>9</sup> Yet you are He who took me from the womb; you made me trust you at my mother's breasts. <sup>10</sup> On you was I cast from my birth, and from my mother's womb you have been my Elohim. <sup>11</sup> Be not far from me, for trouble is near, and there is none to help. <sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me; <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. <sup>16</sup> For dogs*

*encompass me; a company of evildoers encircles me; they have pierced my hands and feet <sup>17</sup> I can count all my bones they stare and gloat over me; <sup>18</sup> they divide my garments among them, and for my clothing they cast lots. <sup>19</sup> But you, O YHWH do not be far off! O you my help, come quickly to my aid! <sup>20</sup> Deliver my soul from the sword, my precious life from the power of the dog! <sup>21</sup> Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen! <sup>22</sup> I will tell of your name to my brothers; in the midst of the congregation I will praise you: <sup>23</sup> You who fear YHWH praise Him! All you seed of Jacob, glorify Him, and stand in awe of Him, all you seed of Yisrael! <sup>24</sup> For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from him, but has heard, when he cried to Him. <sup>25</sup> From you comes my praise in the great congregation; my vows I will perform before those who fear him. <sup>26</sup> The afflicted shall eat and be satisfied; those who seek Him shall praise YHWH! May your hearts live forever! <sup>27</sup> All the ends of the earth shall remember and turn to YHWH and all the families of the Nations shall worship before you. <sup>28</sup> For kingship belongs to YHWH and He rules over the Nations. <sup>29</sup> All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive. <sup>30</sup> Posterity shall serve Him; it shall be told of Adonai to the coming generation; <sup>31</sup> they shall come and proclaim His righteousness to a people yet unborn, that He has done it.” Psalm 22:1-31*

By quoting this Psalm, Yahushua was reminding His followers that His suffering was prophesied in advance. It was all part of the plan, and they were witnessing part of the fulfillment.

YHWH had provided His Son as a sacrifice, just as prophesied through Abraham and his promised son.

As I was considering the Messianic implications of Psalm 22, it always struck me how Yahushua referred to Himself as a worm. How could the Messiah be compared to a worm?

Well, the “worm” in Psalm 22 was not a worm, as most of us think. Some texts define it as a “caterpillar.”

Here is a portion of an article that I read concerning this unique and amazing “worm”.

### A Remez in Psalm 22?

In Jewish hermeneutics (interpretation of Scripture), a remez is a hidden message or a deeper meaning. It's said to be a “treasure” that is found below the surface of, or behind, the words.

There's an interesting remez in Psalm 22:6. This Psalm is prophetic of the cross of [Yahushua]. And in verse six, it says, “*But I am a worm, and no man...*” [Yahushua] was certainly a man on the cross. So what did the psalmist mean when he wrote, “But I am a worm?”

### The Worm in Psalm 22:6

The common Hebrew word for “worm” is “rimmah,” and it is defined as a maggot or a worm. However, in Psalm 22:6, the word for “worm” is “towla” or “tola'ath” ... The Hebrew word “towla” or “tola'ath” is used 43 times in the Old Testament — mostly as a color but sometimes in reference to man (eg. Job 25:6, Isaiah 31:14, 66:24).

Strong's Dictionary defines this word as “a maggot (as voracious); the crimson-grub but used only (in this connection) of the color from it, and cloths dyed therewith: - crimson, scarlet, worm.”

So the word “tola'ath” or “towla” in Psalm 22:6 denotes not only a worm but also identifies it as a crimson or scarlet worm common to the Middle East and predominantly in Israel. It should be noted that the colors crimson and scarlet

are very deep, blackish-red, which is the color of blood. And in this crimson worm, we find a hidden meaning of biblical significance.

### The Life Cycle of the Crimson Worm

The Crimson Worm (scientific name: *coccus ilicis* or *kermes ilicis*) looks more like a grub than a worm. In the lifecycle of this worm is where the remez is found. And it points to the work of [Yahushua] on the cross. When the female crimson worm is ready to lay her eggs, which happens only once in her life, she climbs up a tree or fence and attaches herself to it. With her body attached to the wooden tree, a hard crimson shell forms. It is a shell so hard and so secured to the wood that it can only be removed by tearing apart the body, which would kill the worm.

The female worm lays her eggs under her body, under the protective shell. When the larvae hatch, they remain under the mother's protective shell so the baby worms can feed on the living body of the mother worm for three days. After three days, the mother worm dies, and her body excretes a crimson or scarlet dye that stains the wood to which she is attached and her baby worms. The baby worms remain crimson-colored for their entire lives. Thereby, they are identified as crimson worms.

On day four, the tail of the mother worm pulls up into her head, forming a heart-shaped body that is no longer crimson but has turned into a snow-white wax that looks like a patch of wool on the tree or fence. It then begins to flake off and drop to the ground looking like snow . . .

### The Body of the Tola'ath

In biblical times, the red dye excreted from the Crimson Worm was used in the High Priest's robe and probably for red dye used on ram's skins to create the covering of the Tabernacle in the wilderness (Exodus 26:1, 28:5) . . .

[Yahushua] became poor. And in typology, having the sins of the world upon Himself, [Yahushua] became like a worm, like a lowly crimson worm, hanging on a tree. (Job 25:6 and Isaiah 41;14 reveal the typology of sinful man as a worm.)  
*How was Jesus Like a Worm? What's the Crimson (or Scarlet) Worm? A Remez In Psalm 22?* Written by Shari Abbott

Isn't that an incredible message revealed through just one Hebrew word? You would never understand this if you simply read the English and thought the text was referring to an earthworm.

When we understand this reference to the "towla" it sheds light on other passages like the following:

*"Come now, let us reason together, says YHWH though your sins are like scarlet, they shall be as white as snow; though they are red like crimson (towla) they shall become like wool."* Isaiah 1:18

Of course, it also adds to the imagery provided through the event involving Abraham and his promised son lying on the wood.

We already talked about the pattern revealed through the Promised son of Abraham and the blessing to the Nations.

Now consider the culmination of Psalm 22. After describing the suffering and deliverance of the Messiah, the texts states: *"All the ends of the earth will remember and turn to YHWH, and all the families of the Nations will worship before You."* Psalm 22:27

It concludes with the statement: *"<sup>28</sup> For kingship belongs to YHWH and He rules over the Nations. <sup>29</sup> All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive. <sup>30</sup> Posterity shall serve Him; it shall be told of Adonai to the coming generation; <sup>31</sup> they shall come and*

*proclaim His righteousness to a people yet unborn, that He has done it.”*  
Psalm 22:28-31

So, through His last breath, Yahushua revealed that His suffering had a purpose. It was for the Nations, and His righteousness would be proclaimed to a future generation, a people yet unborn.

Thankfully people have used their breath to proclaim His righteousness throughout the generations, and we owe it to our generation to proclaim His righteousness until our last breath.

Last week, we discussed how YHWH formed Adam out of the same materials used to fashion creation. He then breathed into this literal “soil man” who failed in his mission.

YHWH then chose a people to tend His Garden and they failed as well.

Instead of giving up on mankind, YHWH sent His Son and inserted Him into flesh in order to redeem mankind. YHWH allowed His precious Son to be abused, tortured, humiliated and ultimately killed.

Imagine that! He briefly forsook His Son for our sake.

He could have poured out His wrath and stopped it. Indeed, Yahushua said that He could pray to the Father and have twelve legions of angels sent to save Him. (Matthew 26:53-54)

Both the Father and the Promised Son allowed it to happen, just as Abraham and Isaac willingly participated in the rehearsal. I tend to believe that Isaac was older than most people think. He could have run away if he wanted to. I doubt at his age, Abraham could have chased him down, wrestled him to the ground, and forcibly tied him up.

So much emphasis is placed on the faith of Abraham during this event, but what about the promised son who willingly laid down on the altar as a sacrifice?

As Yahushua gave up His life with His last breath, He pointed us to His great purpose, which revealed the great love of the Father and the Son.

It is simply incredible that the Father and the Son both allowed it to happen for us, who are so undeserving.

Not only did they collaborate to save us, YHWH also promises to help His people and uphold them through His “righteous right hand.” Here is the amazing promise given to His people outside the Land (Jacob), who He also refers to as a “worm” (towla).

*“<sup>8</sup> But you, Yisrael, My servant, Jacob, whom I have chosen, the seed of Abraham, My friend; <sup>9</sup> you whom I took from the ends of the earth, and called from its farthest corners, saying to you, ‘You are My servant, I have chosen you and not cast you off; <sup>10</sup> fear not, for I am with you; be not dismayed, for I am your Elohim; I will strengthen you, I will help you, I will uphold you with My righteous right hand. <sup>11</sup> Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. <sup>12</sup> You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. <sup>13</sup> For I, YHWH your Elohim, hold your right hand; it is I who say to you, ‘Fear not, I am the One who helps you. <sup>14</sup> Fear not, you worm (towla) Jacob, you men of Yisrael! I am the One who helps you, declares YHWH; your Redeemer is the Holy One of Yisrael. <sup>15</sup> Behold, I make of you a threshing sledge, new, sharp, and having teeth; you shall thresh the mountains and crush them, and you shall make the hills like chaff; <sup>16</sup> you shall winnow them, and the wind shall carry them away, and the tempest shall scatter them. And you shall rejoice in YHWH; in the Holy One of Yisrael you shall glory. <sup>17</sup> When*

*the poor and needy seek water, and there is none, and their tongue is parched with thirst, I YHWH will answer them; I the Elohim of Yisrael will not forsake them. <sup>18</sup> I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water. <sup>19</sup> I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together <sup>20</sup> that they may see and know, may consider and understand together, that the hand of YHWH has done this, the Holy One of Yisrael has created it. <sup>21</sup> Set forth your case, says YHWH; bring your proofs, says the King of Jacob. <sup>22</sup> Let them bring them, and tell us what is to happen. Tell us the former things, what they are, that we may consider them, that we may know their outcome; or declare to us the things to come. <sup>23</sup> Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be dismayed and terrified. <sup>24</sup> Behold, you are nothing, and your work is less than nothing; an abomination is he who chooses you. <sup>25</sup> I stirred up one from the north, and he has come, from the rising of the sun, and he shall call upon my name; he shall trample on rulers as on mortar, as the potter treads clay.” Isaiah 41:8-25*

What an incredible promise to those who trust in the promised Son. To those who identify with the “towla” and find themselves in the wilderness. Remember this promise in the months and years ahead.

Last week, I discussed specific days of remembering and the fact that we should remember Creation week every Shabbat. As I remember creation on this Shabbat, I also remember the focus of creation - the son.

If you open any Hebrew Torah scroll to the beginning, you will notice that the first word of the Torah is “b’resheet” (בְּרֵשֶׁת). The first two letters are bet (ב) resh (ר), which spells “bar” (בר), and the bet (ב) is enlarged.



The bet (ב) represents the “house” and so the enlarged bet emphasizes a house. The resh (ר) represents the “head.”

The Hebrew word “bar” (בר) means “son,” and the firstborn son is literally the “bet – resh” - “the head of the house.” He is the Melchizedek priest of every family.

So, from the very beginning, we can see the emphasis on the promised Son. It is literally the first word in the Torah, and we have the benefit of knowing that Yahushua is the Promised Son.

He is preparing a House for a Bride, and He will rule over Creation as Adam and Hawah were originally created to do.

Yahushua came seeking those who will love YHWH with all their hearts. That is ultimately the goal of obeying the commandments and how we inherit eternal life because of the sacrifice of the Promised Son. (See Luke 10:25-28)

So, I am thankful for the lesson of the Promised Son

Having experienced the miracle of a promised son has helped me, in a small way, to understand better and appreciate the Promised Son of YHWH.

As we continue to track Yisrael’s journey from Egypt to the Promised Land, we remember Moses on the Mountain mediating before YHWH and the Messianic pattern that He provided. That should cause us to remember Yahushua and what He did for us.

But our remembrance is not limited to what He accomplished through His suffering, death, and resurrection. We should also remember what He has been doing since He ascended and what He will do when He returns!

His work is not over, and neither is ours.

While the world is distracted, impatient, and busy dancing around golden calves, we have a message to share with the Nations.

*“Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of Elohim remains on him.”* John 3:36

Yahushua is returning with wrath, and as Psalm 2 says, we must take refuge in Him and “kiss” the Promised Son, which means that we reverence Him as our Master.

*“<sup>11</sup> Serve YHWH with fear, and rejoice with trembling. <sup>12</sup> Kiss the Son, (אָד) lest He be angry, and you perish in the way, for His wrath is quickly kindled. Blessed are all who take refuge in Him.”* Psalm 2:11-12

Berakhot

Todd

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PS - I sure would appreciate it if you would remember my son Shemuel in your prayers. He is a wonderful, kind, considerate, gentle, loving and thoughtful young man. Please pray that the Righteous Right Hand of YHWH would watch over him, uphold him, prepare the way before him and guide his steps as he passes this recent milestone and continues on his journey of life.

Shema Yisrael (Hear O Yisrael) are the words that Yahushua spoke when asked what was the First Command.

*“The first of all the Commandments is: ‘Hear, O Yisrael,  
YHWH our Elohim, YHWH is one.’”  
Mark 12:29*

*“He who has ears to hear, let him hear!”  
Matthew 11:15*